CITY OF CHULA VISTA
Parks & Rec

# FALL 2026 – WEDNESDAY MEN'S SOFTBALL – MT. SAN MIGUEL #2

| # | Team Name | Manager Name | Number / Notes | W | L |
|---|---|---|---|---|---|
| 4 | Shoots | John Balajadia | 619-888-6123 | 2 | 0 |
| 2 | Los Friars | Oscar Palestino | 619-948-8769 | 1 | 1 |
| 3 | Bottoms Up | Gerardo Sanchez | 619-823-5987 | 1 | 1 |
| 5 | Goin Postal | Anthony Kangleon | 619-395-5015 | 1 | 1 |
| 6 | THE MAMBAS | Frankie Orona | 619-944-9373 | 1 | 1 |
| 1 | Lead & Oakum | Juan Rodriguez | 858-280-4157 | 0 | 2 |

| | | | | | |
|---|---|---|---|---|---|
| **Week #1** | **6:30** | | **1 – 2** | | |
| **10/21/26** | **7:40** | | **4 – 3** | | |
| **CANCELLED** | **8:50** | | **5 – 6** | | |

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|---|---|---|---|---|---|
| **Week #2** | **6:30** | **9** | **6 – 4** | **21** | |
| **10/28/26** | **7:40** | **19** | **2 – 5** | **10** | |
| | **8:50** | **19** | **3 – 1** | **11** | |

| | | | | | |
|---|---|---|---|---|---|
| **Week #3** | **6:30** | **16** | **5 – 3** | **11** | |
| **11/4/26** | **7:40** | **17** | **4 – 1** | **10** | |
| | **8:50** | **24** | **2 – 6** | **26** | |

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|---|---|---|---|---|---|
| **Week #4** | **6:30** | | **3 – 2** | | |
| **11/18/26** | **7:40** | | **1 – 6** | | |
| | **8:50** | | **4 – 5** | | |

http://Play.ChulaVistaCa.gov
Keep your **ROSTERS & RULES** with you!
Adult Sports Office: (619) 409-5892
BMora@chulavistaca.gov
mbarragan@chulavistaca.gov

| | | | | | |
|---|---|---|---|---|---|
| **Week #5** | **6:30** | | **5 – 1** | | |
| **12/2/26** | **7:40** | | **2 – 4** | | |
| | **8:50** | | **6 – 3** | | |

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|---|---|---|---|---|---|
| **Week #6** | **6:30** | | **6 – 5** | | |
| **12/9/26** | **7:40** | | **3 – 4** | | |
| | **8:50** | | **2 – 1** | | |

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|---|---|---|---|---|---|
| **Week #7** | **6:30** | | **1 – 3** | | |
| **12/16/26** | **7:40** | | **5 – 2** | | |
| | **8:50** | | **4 – 6** | | |

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|---|---|---|---|---|---|
| **Week #8** | **6:30** | | **6 – 2** | | |
| **1/6/27** | **7:40** | | **3 – 5** | | |
| | **8:50** | | **1 – 4** | | |

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|---|---|---|
| **PLAYOFFS** | **6:15** | **3rd - 2nd (Game 1)** |
| **1/13/27** | **7:30** | **4th - 1st (Game 2)** |
| | **CHAMPIONSHIP** | |
| | **8:45** | (Lower Seed) vs. (Higher Seed) |

**Revised game dates are listed in RED**
***TEAMS GUARANTEED 4-8 GAMES – ADDITIONAL GAMES CAN BE CANCELLED***
**NO GAMES VETERANS DAY 11/11**
**THANKSGIVING, CHRISTMAS, NEW YEARS WEEK OFF**

**Fall 2026 | October 21st, 2026 – January 13th, 2027**